

**RESOLUTION NO. 2015-02**

**A RESOLUTION AUTHORIZING THE MAYOR, CHARLES NEFF, OR HIS DESIGNEE, TO PURCHASE 11.37 ACRES OF REAL ESTATE OWNED BY E5 LIMITED PARTNERSHIP, ITS ASSIGNS OR DESIGNEE, DECLARING AN EMERGENCY**

**WHEREAS**, the Council of the Village of Mount Sterling believes an important function of local governance is to facilitate the maintenance and upgrade of utilities within the boundaries of the Village, and;

**WHEREAS**, Charles Neff, Mayor, believes the acquisition of this real estate is absolutely necessary for the continued wellbeing of the Village of Mount Sterling and the upgrade of the water and sewer utilities.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF MOUNT STERLING, STATE OF OHIO**

**SECTION I.**

The Council of the Village of Mount Sterling authorizes Charles Neff, Mayor or Joseph Johnson, Village Administrator, to purchase approximately 11.37 acres of real estate from E5 Limited Partnership or its assigns or designee for an amount not to exceed Two Hundred Four Thousand Six Hundred Sixty and 00/100 Dollars, (\$204,660.00) plus any applicable closing costs. See attached Plat.

**SECTION II.**

That the Mayor, Charles Neff, or Joseph Johnson, Village Administrator, is authorized to sign any and all documentation necessary to facilitate the purchase of this real estate.

**SECTION III.**

The Clerk of Council, pursuant to O.R.C. 731.23, shall cause to be published in a manner required by law, this resolution.

**SECTION IV.**

This Resolution is hereby declared to be an emergency measure, the immediate passage of which is necessary for the public health, safety and welfare and for the further reason that is important to the immediate preservation of the public peace, the quiet and safe enjoyment of property by the inhabitants of the Village of Mount Sterling and for access of Village utilities by citizens within the Village and persons traveling through the Village, wherefore, this Resolution shall take effect and be in force immediately upon its passage and signature by the Mayor.

PASSED:

ATTEST:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Joseph Johnson, Village Administrator

Submitted to Mayor: \_\_\_\_\_

APPROVED:

Date of Approval: \_\_\_\_\_

\_\_\_\_\_  
Mark J. Pitstick, Law Director  
Approved as to Form

I, Bonnie Liff, the Clerk of Council, hereby certifies that Resolution No. 2015-02 was published in the Madison Messenger Newspaper once a week for two consecutive weeks beginning on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ and ending on the \_\_\_ day of \_\_\_\_\_, 20\_\_. See Attached Sworn Affidavit of Posting by the Newspaper. Further, I certify that a complete copy of the Ordinance was posted in the lobby of Village Hall.

\_\_\_\_\_  
Clerk of Council